

Nomination Form

2019 CHOOSEMATHS

TEACHER AWARDS

CHOOSE MATHS

AN AMSI SCHOOLS PROJECT



SECTION A : APPLICANT AND NOMINATOR DETAILS

1. Applicant Details (Complete all of these details if you are the applicant. If you are nominating an applicant you only need to complete the details marked with an*)

Applicant/Nominee Name*		
Current Position*		
Currently Teaching in Primary/Secondary/Both (Please cross out where appropriate)		
School/College*		
Suburb*	State*	Postcode*
School/College Phone Number*		
Applicant Work Phone	Mobile	
Applicant/Nominee Email*		

2. Nominator Details (Complete all of these details if you are nominating an applicant)

Nominator Name	
Relationship to Applicant	
Work Phone	Mobile
Nominator Email	

Nominator Signature: _____

Date: _____

SECTION B : STATEMENT OF SUPPORT

Please provide details or examples of the ways in which you (the applicant) or the nominee has successfully helped to motivate and encourage students in their pursuit of the study of mathematics.

The total statement of support must not exceed two A4 pages of 10-point font.

The statement of support must be attached to the application form.

SECTION C : PHOTO OF APPLICANT

Please provide a high resolution photograph that can be used for the awards presentation ceremony if your application is successful.

A standard school photograph will work. However, if you would prefer a different photograph please read the guidelines below.

- High resolution: 640 x 480 pixels minimum. If you are using a camera phone, set the camera to shoot in high resolution mode.
- Look for a simple background. A white wall or solid colour backdrop will work best.
- Use natural light if possible.
- Make sure the camera is in focus.

SECTION D : SCHOOL PRINCIPAL ENDORSEMENT

All applications need to be endorsed by the applicant's School Principal by completing the 'School Principal Endorsement' section on page 3. If the Principal is the nominator then there is no need to fill in Section D, provided all of the questions in Section D have been addressed in the statement of support.

The School Principal endorsement can be sent to AMSI as a separate document.

SECTION E : DECLARATION

All applicants/nominees must complete the following

- I, the applicant wish to apply/be nominated for the **CHOOSEMATHS** Teacher Awards.
- I, the applicant give permission for AMSI to contact my School Principal to discuss my application.
- I, the applicant am willing to take part in a short recorded video interview to be completed in my own time before Monday 19 August.
- If shortlisted for an award I am/am not available to attend a Skype interview the week commencing the 2nd September.
- I am/am not available to travel to Melbourne to attend the **CHOOSEMATHS** Awards Presentation Ceremony on Friday 18 October 2019.
- If I accept an award I understand that AMSI may use the information contained in my application for marketing and promotional purposes.

Applicant's Signature: _____

Date: _____

Please forward the completed application form along with the statement of support by **Friday 16 August 2019** to:

Dr Susan James

Choose Maths Careers Awareness & Awards Project Officer
Australian Mathematical Sciences Institute Building 161,
C/- The University of Melbourne, Victoria 3010 Australia
T : +61(3) 8344 0031 E : susan@amsi.org.au

SECTION D : SCHOOL PRINCIPAL ENDORSEMENT

In order to support the applicant's application for a **CHOOSEMATHS** Teacher Award we would appreciate your responses to the following four questions. If you would like to add any further information to support the applicant's application it can be given in part 5.

Applicant's Name
School/College
School Principal's Name
School Principal's Phone
1. What are applicant's best qualities as a teacher?
2. Would you describe the applicant as creative or innovative, if so can you give an example of something that he/she has done that has enhanced student learning?
3. Do you think he/she is a strong candidate for a CHOOSEMATHS Awards, if so why?
4. What does he/she do to encourage girls to continue with mathematics?
5. Any additional information?

School Principal's Signature: _____

Date: _____